Expression of Interest

School Sport Australia President

April 2021 – January 2027

Expressions of Interest are sought from State and Territory Education Department for the role of School Sport Australia President for 2 x three year terms.

The School Sport Australia President position is a Senior Principal or equivalent level.

A copy of the position statement is attached. All applicants must have a current working with children check (WWCC).

**Register your interest**

If you’re interested in in contributing to the School Sport Australia team, please register your interest by emailing a completed expression of interest form (attached) addressing the three criteria and current CV to [Peter.Banks@det.nsw.edu.au](mailto:Peter.Banks@det.nsw.edu.au)

**Closing date**

5pm, 12th March 2021

**Further information concerning the position is available from:**

Mr Peter Banks Ms Paula Nielsen,

Chair, NRSSC Acting President, School Sport Australia

Mobile: 0429 125 959 Mobile: 0401 123 132

Expression of Interest – Registration Form

*Please return completed* ***Registration Form*** *and* ***Curriculum Vitae*** *to* [*peter.banks@det.nsw.edu.au*](mailto:peter.banks@det.nsw.edu.au)

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| **PERSONAL DETAILS** | | | |
| **Given Name:** | **Surname:** | | |
| **Email:** | | | **Mobile:** |
| **REFEREES** (Please note that your referees may be contacted at any time after receipt of the application and at least one referee must be your current line manager) | | | |
| **Name:** | | **Name:** | |
| **Position Held:** | | **Position Held:** | |
| **Phone:** | | **Phone:** | |
| **Criteria 1: Please provide an example of your demonstrated ability to contribute to a culture of teamwork and take shared responsibility for outcomes.** | | | |
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| **Criteria 2: Please provide an example of your governance, strategic leadership, people and financial management skills and experience in managing priorities and complex issues.** | | | |
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| **Criteria 3: Please provide an example of your experience and capability in leadership of sport within the education and/or community sport sector.** | | | |
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| **Applicant’s signature: Date:**           /           / | | | |